HAAL

Φ(

O-

Deed for South Carolina COUNTY OF GREENVILLE

OLD FHA CASE NO. 461-100225-303

CARLA A. HILLS KNOW ALL MEN BY THESE PRESENTS, , Secretary of Housing and Urban Development, of Washington, D. C., (hereinafter referred to as "Grantor"), for and in consideration of the sum of THREE THOUSAND SEVEN HUNDRED SEVENTY-SIX AND NO/100 DOLLARS (\$ 3,776.00), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and DOLLARS (\$ 3,776.00), has granted, release unto

DONNA F. HUFFMAN

(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns Grantee(s), the following described real estate situate in the County of State of South Carolina, to wit: (hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said GREENVILLE, State of South Carolina, to wit:

Jen 30

All that piece, parcel or lot of land situate, lying and being on East Fifth Street near the City of Greenville, in the County of Greenville, State of South Carolina and known and designated as Lot No. 29 of a subdivision of Woodside Mills, Section A, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book W at Page 111 through 117; said lot having such metes and bounds as shown thereon.

Being the same property conveyed to the Secretary of Housing and Urban Development by Deed of Alfred Jacobs and Delsy Mae Ramsy dated March 19, 1976, recorded in the RMC Office for Greenville County on April 23, 1976, in Book 1035, Page 178.

GRANTEE'S ADDRESS:

-235.122-3-4

Donna F. Huffman 26 E. Fifth Street Greenville, S. C. Telephone No. 268-6546

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

FHA FORM NO. 1875 Rev. 1/74